

CURRICULUM VITAE

MD JAWED AKHTAR

Professor (English)

Shibli National College, Azamgarh – 276 001, (UP) India

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ACADEMIC QUALIFICATIONS

- ❖ **PhD (English)** in 2013 from V.B.S. Purvanchal University, Jaunpur, UP (India)
- ❖ **MA (English)** in 1995 from Aligarh Muslim University, Aligarh with 1st Div. (61.8%).
- ❖ **BA (Hons.)** in 1993 from Aligarh Muslim University, Aligarh with 1st Div. (62.5%).
- ❖ Senior Secondary School Certificate Examination (SSSCE) (Science) in 1990 from Aligarh Muslim University, Aligarh with 2nd Div. (52.6%)
- ❖ Matriculation (High School) in 1988 from Bihar Board, Patna with 1st Div. (74.8%)
- ❖ **PGCTE** (*Postgraduate Certificate in the Teaching of English*) from **EFLU** (English and Foreign Languages University, Hyderabad, AP, (India) in 1999.
- ❖ **PGDTE** (*Postgraduate Diploma in the Teaching of English*) from **EFLU** (English and Foreign Languages University, Hyderabad, AP (India) in 2005.

SPECIALIZATION

- ❖ English Language Teaching (ELT), especially Phonetics and Spoken English and ESL Writing, Linguistics
- ❖ Modern British English Poetry
- ❖ Indian English Literature (Short Story)

PROFESSIONAL EXPERTISE

- ❖ **ELT** (Development and implementation of methods and materials as per the ESL/EFL learners' needs and requirements with regard to ESL Writing, Phonetics and Spoken English and Linguistics.

TEACHING EXPERIENCES

- ❖ Joined the Department of English, Shibli National PG College, Azamgarh on April 15, 2004.
- ❖ Currently working as Professor w.e.f. 01-11-2021
- ❖ Taught English Proficiency Courses and English Literature as Lecturer (Temporary) in the Department of English, Aligarh Muslim University, Aligarh, UP (India) from Sep. 1997 to May 2003.

ADMINISTRATIVE EXPERIENCES

- ❖ Assistant Examination Superintendent, Shibli National PG College, Azamgarh, UP (Affiliated to V.B.S. Purvanchal University, Jaunpur, UP) from 2011-2019.
- ❖ B.Ed Counselling In-charge for the Session 2015-16, conducted by Lucknow University, Lucknow, UP.
- ❖ Examination Superintendent of NIELIT for conducting CCC Exams from 2015 –2018
- ❖ Observer, B.Ed Exam 2017 for Lucknow University, Lucknow
- ❖ Observer, B.Ed Exam 2022 for Lucknow University, Lucknow
- ❖ Member, NAAC Team of Shibli National College
- ❖ Member, IQAC, Shibli National College
- ❖ Member, Screening Committee for Teaching and Non-teaching Staff A.C.P, Shibli National College

PUBLICATIONS
RESEARCH PAPERS IN JOURNALS

1. Akhtar, M. Jawed. "The Treatment of Love in Housman's *A Shropshire Lad* (1896)." *Wisdom Herald* (An International Research Journal of SITBS, New Delhi, ISSN 2231-1483). Vol. 2/1, Jan-March 2011, 11-22. Print.
2. --- "Faith, Blasphemy and Divine Injustice: A Study of A.E. Housman's Poetry." *Shodh Drishti* (A Refereed Quarterly Research Journal, Varanasi, ISSN 0976-6650). Vol. 2 No.3, Apr-Jun 2011, 231-239. Print.
3. --- "Death as a Victor: A Study of A.E. Housman's Poetry." *PARISHEELAN: A Research Journal* (Varanasi, ISSN 0974-7222). Vol. VII, No. 02, Apr-Jun 2011, 35-46. Print.
4. --- "A Quest for the Glorious Past in A.E. Housman's *Last Poems* (1922)." *Humanities and Social Sciences: Interdisciplinary Approach* (A Half-Yearly Multilingual Research Journal, Agra, ISSN 0975-7090). Vol. 3, No. 01, June 2011, 32-35. Print.
5. Akhtar, M. Jawed. "Pessimism in the Poetry of A.E. Housman." *Critical Paradigm: A Journal of English Studies* (Deoria, ISSN: 2249-5665). Vol. 1, No. 1, July 2011, 60-69. Print.
6. --- "Writing Instructions for College ESL Learners." *Shodh Drishti* (A Refereed Quarterly Research Journal (Varanasi, ISSN 0976-6650). Vol. 2, No. 5, July-Sept 2011, 207-215. Print.
7. --- "The Exile Motif in A.E. Housman's *A Shropshire Lad* (1896)." *JIGYASA* (An Interdisciplinary Refereed Research Journal, Varanasi, ISSN 0974-7648). Vol. 4, No 3, Sept. 2011, 343-353. Print.
8. --- "The Theme of Soldiering in A.E. Housman's *Last Poems* (1922)." *Shodh Vaichariki* (An Interdisciplinary Refereed Research Journal, Muzaffarnagar, ISSN No 2277-6419). Vol. 1, No. 1, Apr-Jun 2012, 131-146. Print.
9. Akhtar, M. Jawed. "The Voice of the Dead: A Study of A.E. Housman's Poetry." *Shodh Vaichariki* (An Interdisciplinary Refereed Research Journal, Muzaffarnagar, ISSN No 2277-6419). Vol. 1, No. 2-3, Jul-Dec 2012, 104-113. Print.
10. --- "Writing Complexities, Writing Processes and ESL Writers' Composing Problems." *Shodh Drishti* (A Refereed Quarterly Research Journal, Varanasi, ISSN No 0976-6650). Vol. 3, No. 7, Oct-Dec 2012, 136-140. Print.
11. --- "The Element of Carpe Diem in the Poetry of A.E. Housman." *Anukriti* (An International Multidisciplinary Research Journal, Varanasi, ISSN: 2250-1193), Vol. 3, No 1 Jan-Mar 2013, 59-64. Print.
12. ---. "Terence's Worldviews: A Study of A.E. Housman's *A Shropshire Lad* (1896)." *Shodh Vaichariki* (An Interdisciplinary Refereed Research Journal, *Muzaffarnagar*, ISSN No 2277-6419), Vol. 2, No. 3, July-September 2013, pp. Print.
13. Akhtar, M. Jawed & R.K. Goswami. "The Portrayal of Nature in A.E. Housman's Poetry." *Shodh Vaichariki* (An Interdisciplinary Refereed Research Journal, Muzaffarnagar, ISSN No. 2277-6419). Vol. 2, No. 4, October-December 2013, pp.110-117 Print.
14. ---. "Death as Destiny: A Study of the Soldiering Poems in A.E. Housman's *A Shropshire Lad* (1896)." *The Discourse* (A Bilingual Refereed Quarterly Research Journal of Humanities and Social Sciences) Jamshedpur, Jharkhand), ISSN No. 2278-0920), Vol. 3, Issue 1, Jan-Mar 2014, pp. 66-74. Print.
15. ---. "ESL Writing Instruction in India in the 21st Century." *International Journal of Education and Science Research Review (IJESRR)*: E-ISSN – 2348-6457). Vol. 2, Issue – 2, April 2015, pp. 68-75. <www.ijesrr.org/archive_issue.php?j_id=19>. Web.
16. ---. "P.V. Jaganmohan's *The Great Indian Inferno* (2009): A Critical Assessment." *International Journal of Advanced Research In Engineering Technology And Sciences (IJARETS)*: E-ISSN– 2394-2819). Vol. 2, Issue 6, June 2015, pp. 26-31. <www.ijarets.org/current-issue-part.php?journalId=11>.Web.
17. ---. "Roles of Schema in Reading in L1 and L2." *Shodh Vaichariki* (An Interdisciplinary Refereed Research Journal, Muzaffarnagar, ISSN No. 2277-6419). Vol. 4, Issue. 2, April-June 2015, pp.. Print.

18. ---. "Assertion of Dalit Identity in Narendra Jadhav's *Outcaste: A Memoir*." *The Aesthete: An e-Journal of Department of English & Foreign Languages*. (ISSN 2455-5770). Volume 1, No. 1, January 2016. pp. 23-29.
19. ---. "Myths and Allusions in A.E. Housman's Poetry." *Creation and Criticism* (A Quarterly International Peer-reviewed Refereed e- Journal of English Language and Literature). Vol. 01, Issue 01: April 2016. ISSN: 2455-9687 <http://creationandcriticism.com/housmans_poetry_by_jawed_akhtar_.html>
20. ---. "Writing: General Issues and Concepts." *Anukriti* (An Interdisciplinary Multidisciplinary Refereed Research Journal, Varanasi, ISSN No 2277-6419), Vol. 9, No. 10, 2020, pp. 65-70. Print.

RESEARCH PAPERS IN BOOKS

1. Akhtar, M. Jawed. "Paradoxes in A.E. Housman's Poetry". *Aesthetics in English Literature*. Ed. Satendra Kumar. (ISBN 978-93-82532-59-0). Yking Books, Jaipur, Rajasthan, 2014. pp. 100-115. Print.
2. "Housman's *More Poems* (1936): A Critical Study." *A New Primer of English Literature*. Ed. Satendra Kumar. (ISBN978-93-82532-60-6). Yking Books, Jaipur, Rajasthan, 2014. pp. 140-158. Print.
3. --- "Farewell to the Muse: Housman's *Last Poems* (1922)". *Language and Literature: A Shifting Paradigm*. Ed. Satendra Kumar. (ISBN 978-93-82532-63-7). Yking Books, Jaipur, Rajasthan, 2014. pp. 180-203. Print.
4. --- "A.E. Housman's Poetics: A Critical Appraisal." *English Literary Discourses at a Glance*. (ISBN: 978-93-82532-95-8) Ed. Manoj K. Vidyalaankar. Yking Books, Jaipur, Rajasthan, 2015. pp. 235-252. Print.
5. --- "The Poetry of the 1890s and A.E. Housman." *Breaking the Shackles: The New Woman in Contemporary Literature*. (ISBN: 978-93-82532-93-4) Ed. Charu Mehrotra. Yking Books, Jaipur, Rajasthan, 2015. pp. 183-197. Print.
6. --- "Narendra Jadhav's *Outcaste: A Memoire*: A Journey from Ignominy to Autonomy." *New Literatures: Ethnicity, Culture and Identity*. (ISBN: 978-93-85528-27-9) Ed. Shiv Govind Puri. Yking Books, Jaipur, Rajasthan, 2016. pp. 59-67. Print.

FULL PAPERS IN PROCEEDINGS OF SEMINAR/CONFERENCES

1. Akhtar, M. Jawed & V.K. Chaudhary. "Foreign Direct Investment and the Issues of Higher Education in India." published in the Proceedings of the National Seminar on "Issues Concerning the Higher Education in India" (1-2 March, 2014) sponsored by Higher Education Department, Government of Uttar Pradesh, Lucknow at Govt. Raza PG College, Rampur, UP (India).
2. --- "**Higher Education in India in the 21st Century: Issues, Challenges and Suggestions**" published in the Proceedings of the National Seminar on "Higher Education in India: Present Scenario and Future Perspectives for Value-based Education" (28 Feb–01 March 2015) sponsored by Higher Education Department, Government of Uttar Pradesh, Lucknow at Govt. Raza PG College, Rampur, UP (India).
3. ---. "**Politics in P.V. Jaganmohan's *The Great Indian Inferno* (2009)**" published in the Proceedings of the 19th Convention of U.P. Government Degree College Academic Society, sponsored by Department of Higher Education, Govt. of UP, Lucknow on 28 Feb–01 March 2015) at Govt. Raza PG College, Rampur, UP (India).
4. --- "**ICT and Higher Education in India**" published in the Proceedings of the National Conference on "Higher Education: Nurturing Quality through Innovations" Sponsored by Department of Higher Education, Govt. of UP, Lucknow on (29–30 March 2015) held at *Government PG College, Bilaspur (Rampur), UP* (Affiliated to M.J.P. Rohilkhand University, Bareilly, UP).

PUBLISHED BOOKS

1. Akhtar, M. Jawed. *The Poetry of A.E. Housman: A Critical Study*. Ayushman Publication, Munirka, New Delhi, 2015. Print.

SEMINARS/CONFERENCES ATTENDED

1. *Indian Writing in English: Tradition and Modernity* (Oct 26-27, 2002) held at Aligarh Muslim University, Aligarh.
2. Paper entitled “**Writing Instruction for Rural ESL Learners**” presented in UGC-sponsored National Seminar on *Linguistic Approach to the Teaching of English in the Rural Areas* (23-24 Feb 2007) held at Arts, Commerce and Science College, Sonai (Affiliated to Pune University), Dist. Ahmednagar (Maharashtra).
3. Paper entitled “**Confessionalism in the Poetry of Kamala Das**” presented in UGC sponsored National Seminar on “Passion for Individuality and Self-identity among Modern Indian Women Poets” on 24 Feb 2012 at Shri K.K. Jain PG College, Khatauli, UP (India).
4. Paper entitled “**Assertion of Dalit Identity in Narendra Jadhav’s *Outcaste: A Memoir***” presented in UGC sponsored Interdisciplinary National Seminar on “Dalit Personhood and Assertion of Identity in Dalit Life narratives” (27-28 Feb 2012) in Sant Vinoba Post Graduate College, Deoria, UP (India).
5. Paper entitled “**Environmental Consciousness in the British Romantic Poets**” presented in National Conference on “Environment and Biodiversity: Safeguarding Ecosystems for Humanity” (30-31 March 2012) in Government PG College, Lansdowne, Pauri Garhwal, Uttarakhand (India).
6. Paper entitled “**The Use of ICT in the Development of Writing Proficiency of ESL Learners**” presented in the UGC Sponsored National Conference on “English Language Teaching and Information & Communication Technology” (26-28 April 2012) in Government PG College, Lansdowne, Pauri Garhwal, Uttarakhand (India).
7. Paper entitled “**Representation of the Voiceless and the Unprivileged in Narendra Jadhav’s *Outcaste: A Memoir***” presented in National Conference on “Voices of the Voiceless: Subaltern writings in English” under the aegis of Government of Uttar Pradesh, Lucknow (27-28 Feb 2013) at Brahmavart Post Graduate College, Mandhana, Kanpur, UP (India).
8. Paper entitled “**P.V. Jaganmohan’s *The Great Indian Inferno* (2009): a Preserver of the Indian Cultural Heritage**” presented in the National Seminar on “Society, Culture and Literature” (28 Feb 2013) sponsored by Government of Uttar Pradesh, Lucknow and organized by Baikunthi Devi Kanya Mahavidyalaya, Baluganj, Agra, UP (India).
9. Paper entitled “**Social and Political Corruptions in P.V. Jaganmohan’s *The Great Indian Inferno* (2009)**” presented in National Seminar on “Issues of Corruption in Society and Literature” (15-16, Feb 2014) sponsored by Higher Education Department, Government of Uttar Pradesh, Lucknow at ‘GDM Girls PG College, Modinagar, UP (India).
10. Abstract entitled “**Changing Landscape of Rural India in Kamala Markandaya’s *Nectar in a Sieve***” presented in National Conference on “The Role of Education, Research and Technology in Rural Development” and 18th Convention of UP Govt. Degree College Academic Society (22-24 Feb 2014) sponsored by Department of Higher Education, Govt of Uttar Pradesh, Lucknow, at Govt. PG College, Bisalpur (Pilibhit), Affiliated to M.J.P. Rohilkhand University, Bareilly, UP (India).
11. Paper entitled “**Foreign Direct Investment and the Issues of Higher Education in India**” presented in National Seminar on “Issues Concerning the Higher Education in India” (1-2 March, 2014) sponsored by Higher Education Department, Government of Uttar Pradesh, Lucknow at Govt. Raza PG College, Rampur, UP (India).
12. Paper entitled “**Issues of Woman Empowerment in Jaishree Misra’s Novels: A Critical Study**” presented in National Seminar on “Research Methodology and Indian Literature in

- English” (8-9 September, 2014) organized by the Department of English and Foreign Languages, SRM University, NCR Campus Modinagar, Ghaziabad, UP (India).
13. Paper entitled “**Issues of Politics and Partition in Manju Kapur’s *Difficult Daughters***” presented in the National Seminar on “Democracy and Development in India: Challenges and Opportunities” (24-25 Jan 2015) sponsored by I.C.S.S.R, New Delhi and organized by J.S. PG College, Amroha at J.S. Hindu PG College, Amroha, UP (Affiliated M.J.P. Rohilkhand Univ. Bareilly, UP).
 14. Paper entitled “**The Development of Writing Proficiency of ESL Learners and ICT**” presented in the UGC Sponsored National Conference on “Linguistic Approach to the Teaching of English, Hindi and Marathi Literature” (06-07 Feb 2015) held at *Arts, Commerce and Science College*, Sonai (Affiliated to Pune University), Dist. Ahmednagar (Maharashtra).
 15. Paper entitled “**Rejection of the Tradition in Chitra Fernando’s *Three Women: A Study of Woman’s Empowerment in Modern Indian Fictions***” presented in the National Seminar on “Women’s Empowerment: A Challenge of 21st Century” (23-24 Feb, 2015) sponsored by the Department of Higher Education, Govt. of UP and organized by and held at P.R. Govt. PG College, Etawah, UP.
 16. Paper entitled “**Higher Education in India in the 21st Century: Issues, Challenges and Suggestions**” presented in the National Seminar on “Higher Education in India: Present Scenario and Future Perspectives for Value-based Education,” sponsored by Department of Higher Education, Govt. of UP (28 Feb, 2015) held at *Government Raza PG College, Rampur, UP* (Affiliated to M.J.P. Rohilkhand University, Bareilly, UP).
 17. Paper entitled “**Politics in P.V. Jaganmohan’s *The Great Indian Inferno (2009)***” presented in the 19th Convention of U.P. Government Degree College Academic Society, sponsored by Department of Higher Education, Govt. of UP on 01 March 2015 held at Government Raza PG College, Rampur, UP (Affiliated to M.J.P. Rohilkhand University, Bareilly, UP).
 18. Paper entitled “**ICT and Higher Education in India**” presented in the National Conference on “Higher Education: Nurturing Quality through Innovations” Sponsored by Department of Higher Education, Govt. of UP on (29 – 30 March 2015) held at *Government PG College, Bilaspur (Rampur), UP* (Affiliated to M.J.P. Rohilkhand University, Bareilly, UP).
 19. Paper entitled “**Integration of ICT in Teaching ESL Writing**” presented in National Conference on “English Language Teaching in the Present Context ” (18-19 September, 2015) organized by the Department of English and Foreign Languages, SRM University, NCR Campus Modinagar, Ghaziabad, UP (India).
 20. Paper entitled “**Environmental Concerns in G.M. Hopkins’ Poetry**” presented in National Seminar on “Literature and its Contexts” (12-13 February, 2016) organized by CCS University, Meerut College English Teachers’ Association (CETA) at the Department of English, Basanti Devi P.G. College, Deoli, Bulandshahar, UP (India).
 21. Paper entitled “**Role of ICT in Higher Education in India**” presented in National Seminar on “Recent Initiatives in Higher Education” (20-21 February, 2016) organized by IQAC & Department of Botany; (Sponsored by Dept. Of Higher education, Govt. of Uttar Pradesh), Govt. Postgraduate College, Fatehabad, Agra, UP (India).

UGC-SPONSORED TRAINING PROGRAMMES

1. Orientation Programme from 21-3-2006 to 17-4-2006 (ASC, DDU Gorakhpur University, Gorakhpur, UP, India).
2. Refresher Course in English from 10-3-2008 to 31-3-2008 (ASC, Jadavpur University, Kolkata, West Bengal, India).
3. Refresher Course in English from 14-11-2011 to 03-12-2011 (ASC, Aligarh Muslim University, Aligarh, UP, India).

4. Refresher Course in English from 19-8-2013 to 08-9-2013 (ASC, Jamia Millia Islamia, New Delhi, India).

WORKSHOP/SHORT TERM COURSES

1. Short Term Course on “Women Empowerment” at Human Resource Development Centre, D.D.U. Gorakhpur University, Gorakhpur (UP) from 16-22 August, 2016.
2. Workshop on “Women Empowerment” at Human Resource Development Centre, V.B.S. Purvanchal University, Jaunpur (UP) from 16-22 August, 2018.

MEMBERSHIP/RESOURCE PERSON/JUDGE

1. Editorial Member of *Shibli College Magazine*, 2010 – 2011
2. Peer Reviewer of *Shodh Vaichariki* (A Peer-reviewed Multi-disciplinary Quarterly Research Journal; ISSN No. 2277-6419, Muzaffarnagar upto 2018).
3. Appointed **Judge** for English Speech on Seerat-un-Nabi Competition at Mian Sahab Islamia Inter College, Gorakhpur, UP on 25 Nov. 2013.
4. **Resource Person** for the UGC sponsored National Conference on “Linguistic Approach to the Teaching of English, Hindi and Marathi Literature” (06-07 Feb 2015) held at *Arts, Commerce and Science College*, Sonai (Affiliated to Pune University), Dist. Ahmednagar (Maharashtra).
5. **Invited speaker** at the Conference (18-20 November, 2016) organized by the Department of English and Foreign Languages, SRM University, NCR Campus, Modinagar, Ghaziabad, UP (India).
6. Appointed **Subject Expert** by V.B.S. Purvanchal University, Jaunpur, UP) of the Selection Committee in Udairaj Singh Rampayari College, Jalalpur-Kodiya, Azamgarh (UP) in 2014, vide letter no. P.U./Affl./01- (Three)/2014/9024 dated 14-11-2014.
7. Appointed **Subject Expert** by V.B.S. Purvanchal University, Jaunpur, UP) of the Selection Committee in Gram Samaj PG College, Jayasthali, Azamgarh (UP) on 01-02- 2015, vide letter no. P.U./Affl./01- 17(Three)/2014/9018 dated 13-11-2014.
8. Appointed **Subject Expert** by V.B.S. Purvanchal University, Jaunpur, (UP) of the Selection Committee in Budham Sharnam College, Mudwal, Fatehullahpur, Dist. Ghazipur (UP) on 20-07-2015, vide letter no. P.U./Affl./01- (Three)/2015/1258 dated 14-06-2015.

PERSONAL DETAILS:

Parents:	Abdur Rashid (Father) & Nayeema Khatoon (Mother)
Date of Birth:	02 August 1973
Sex & Marital Status:	Male & Married
Address for Correspondence:	Professor (English) House No. 65, Nala Dharmu, Kote-Qila Road, Sadar, Azamgarh – 276 001, UP (India) Cell: +91 9005917485

Place: Azamgarh (UP)

Date: 05 July 2015